

**The Second Sunday of Advent  
December 4, 2022 - 9:00 AM**

**The Holy Eucharist - Rite II  
The Rev. Fr. Martir Vasquez – Vicar**

**Processional Hymn**

**Lighting of the Advent Candle:**

Celebrant: The Lord be With you.

People: And also with you.

Celebrant: Let us pray

**A Reading: 2 Corinthians 4”5-6**

It is not ourselves that we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus’ sake. For the same God who aid, “Out of darkness let light shine,” has caused his light to shine within us, to give the light of revelation – the revelation of he glory of God in the face of Christ.

**Second Sunday in Advent:**

Merciful God, give us grace o cast away he works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we ma rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Word of God**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and forever. Amen.*

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **The Kyrie**

Lord, have mercy.

***Christ, have mercy.***

Lord, have mercy.

### **The Collect for the Second Sunday of Advent**

Celebrant The Lord be with you.

***People And also with you.***

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **LESSONS**

#### **The Lesson - Isaiah 11:1-10**

#### **A reading from the book of Isaiah**

A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.  
The cow and the bear shall graze,  
their young shall lie down together; and the lion shall eat straw like the  
ox.

The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the  
nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

**Thanks be to God.**

### **The Psalm**

**Psalm 72:1-7, 18-19**

#### ***Deus, iudicium***

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

4 He shall defend the needy among the people; \*  
    he shall rescue the poor and crush the oppressor.  
5 He shall live as long as the sun and moon endure, \*  
    from one generation to another.  
6 He shall come down like rain upon the mown field, \*  
    like showers that water the earth.  
7 In his time shall the righteous flourish; \*  
    there shall be abundance of peace till the moon shall be no more.  
18 Blessed be the Lord God, the God of Israel, \*  
    who alone does wondrous deeds!  
19 And blessed be his glorious Name for ever! \*  
    and may all the earth be filled with his glory.  
    Amen. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be for ever. Amen.

### **The Gospel - Matthew 3:1-12**

#### **The Holy Gospel of our Lord Jesus Christ according to Matthew**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

    "The voice of one crying out in the wilderness:  
    'Prepare the way of the Lord,  
    make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of

the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord  
**Praise to you, Lord Christ**

**Sermon**

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People - Form II**

*The Leader and People pray responsively*

I ask your prayers for God's people throughout the world; for our Bishops,  
Michael Curry, Jennifer Reddall, and Fr. Martir; for this gathering; and for all  
ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of  
all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in  
prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that  
they may find and be found by him.

*Silence*

I ask your prayers for the departed;  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored, whom we remember today. Pray that we may have grace to glorify Christ in our own day.

*Silence*

The concluding prayer.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### **St. Andrew's Vision Prayer**

Gentle God; open our hearts to your love.  
Teach us how to communicate with honesty  
and openness with ourselves and one another;  
how to accept, learn from,  
and be thankful for our differences  
and our imperfections;  
and when we injure one another,  
how to seek and find healing and reconciliation.  
**Lord in your mercy, *hear our prayer.***

Guide our steps, Loving Spirit,  
as we reach out to our community  
that those who are hurt may find people who care,  
new starts may be made possible,  
and a better way of leading our life together may be found.  
Where you lead us, we will go.  
**Lord in your mercy, *hear our prayer.***

## **Confession of Sin**

*A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **The Offertory**

## **Eucharistic Prayer B**

*The people remain standing.*

Celebrant The Lord be with you.

**People** ***And also with you.***

Celebrant Lift up your hearts.

**People** ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

**People** ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### **Proper Preface.**

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread and the cup, the Celebrant is to hold it or lay a hand upon it.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, +to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **St. Andrew** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

### **Invitation**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*The Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us***

*as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. Amen.

Celebrant                      Go in peace to love and serve the Lord.  
*People*                        *Thanks be to God.*

**Announcements**